

Tribute to the REV. SEIICHI MICHAEL YASUTAKE



"What does God require of you, but ... to do justice, and to love mercy, and to walk humbly with your God ..." Micah 6:8

Saturday, November 9, 1996

**The Temple
77 W. Washington
Chicago, IL**



Above: a recent picture of Rev. S. Michael Yasutake

Welcome to an evening in Tribute to the Reverend Seiichi Michael Yasutake. We are here to honor a tireless worker for social justice, as well as a warm and friendly comrade. Mike has worked with many causes over the years, a number of which are here tonight to thank him for his efforts.

This program provides a brief biography of Mike, as well as a guide to the evening's speakers. Also included are a number of messages from political prisoners and prisoners of war currently incarcerated in the United States. Finally, a number of messages are included from organizations with whom Mike has worked.

Tonight's event is a benefit for the Puerto Rican Cultural Center, with whom Mike has had a long and important relationship.

SPONSORING ORGANIZATIONS:

**National Committee to Free
Puerto Rican POWs and Political Prisoners**

Committee to End the Marion Lockdown

Eighth Day Center for Justice

Chicago Anarchist Black Cross

**National Campaign to Stop
Control Unit Prisons**

The Reverend Seiichi Michael Yasutake

The Rev. Seiichi Michael Yasutake, 76, a Nisei second generation Japanese born and raised in Seattle, Washington, and an Episcopal priest since 1950 in the Chicago area, is the Executive Director of the Interfaith Prisoners of Conscience Project (sponsored by the National Council of the Churches of Christ, USA), with the purpose of mobilizing support in church and society for the release of political prisoners and of monitoring prisons on human rights concerns.

His childhood and youth background are relevant to his present work, challenging government injustice in the US. During World War II, Mike and his family were detained in the US concentration camps. His father was interned in the Justice Department camps, separated from his family on the evening of the outbreak of the War. After one and a half years of concentration camp life, Mike was released to attend the University of Cincinnati. However, after one year there, when he was of the draftable age of 23, a federal agent came and interrogated him on his loyalty. Mike indicated to the interrogator that he was opposed to fighting in military combat. Mike was expelled from the University of Cincinnati. He moved to Boston and enrolled at Boston University.

During the height of the civil rights, student and anti-war movements, as a regional campus minister in the mid-1960s, Mike worked with many movement people, visiting war resisters in prisons, and so forth. It is worth noting that some of the students of those years are today political prisoners or professionals, such as lawyers, working in defense of these political prisoners.

After some 13 years of parish ministry, Mike has worked in various capacities. For 10 years he was with the counseling department of YMCA Community College in Chicago, where Carmen Valentín worked. Her imprisonment in 1980 alerted Mike to the issue of



S. Michael Yasutake at his ordination in 1950.

political prisoners in the US. His activism confronting the injustice of racism and militarism often made his employers uneasy, cutting his tenure in different positions shorter than he would have preferred.

Concentrating on justice and peace issues, he stays active as chair of the US-Japan Committee for Racial Justice, which is dedicated to combating human rights violations in both Japan and the US, in the Chicago Japanese American Citizens League Human Rights Committee, and the Episcopal Peace Fellowship, among others.

Mike assists at St. Matthew's Episcopal Church in Evanston and also is priest-in-charge of a Japanese Episcopal Congregation at St. Peter's Episcopal Church, Chicago.

He is a graduate of Boston University (BA, 1948), Seabury-Western Theological Seminary in Evanston, Illinois (MDiv, 1950), and Loyola University of Chicago (PhD, 1977). He resides with his wife Ruth in Evanston, Illinois. They have three grown children, David, Sandra, and Greg, and seven grandchildren. For exercise and "discipline," he resumed "kendo" (Japanese fencing), with a present rank of 5th degree black belt.

The Program

The centerpiece of this evening's event will be a series of speeches and remarks by people who have had significant experiences with Mike Yasutake. These speakers range from family and close friends to representatives of organizations with whom Mike has worked over the years. Also included will be a slide show of pictures from Mike's life, accompanied by a biographical narrative. At the end, there will be a special presentation of a gift to Mike, and he will have an opportunity to speak to us as well.

SPEAKERS:

José E. López

Executive Director, Puerto Rican Cultural Center

Mitsuye Yamada

poet, author, Mike's sister

Bonnie Kerness

Spokesperson, National Campaign to Stop Control Unit Prisons

Rev. Monica Valdés

GABRIELA

Faith Attaguill

Dark Night Press Editorial Board

Rev. Bob Bossie

8th Day Center for Justice

Steve Whitman

Committee to End the Marion Lockdown

Rev. Joe Agne

Racial Justice Connection



Above: Mike visiting Juan Segarra Palmer, Puerto Rican political prisoner, in Marianna, Florida.

Below: Mike visiting Silvia Baraldini, anti-imperialist political prisoner in Danbury, Connecticut.



Slideshow

Rev. C. Nozomi Ikuta
Interfaith Prisoners of Conscience Ministry

Jaime Delgado
former Puerto Rican Political Prisoner

Dorothy Friesen
Founder, Synapses

Mary Powers
Citizens Alert and the Coalition to End Police
Torture and Brutality

Pat Simpson Turner
Episcopal Church Commission on Racism

Message from **Carmen Valentín**
Puerto Rican prisoner of war
(Read by Antonio Valentín)

Nelson Kitsuse
Japanese American Citizens League

Special Presentation
Josefina Rodríguez

Rev. S. Michael Yasutake

Alan Berkman

I'm sorry I can't be with you all tonight to honor the life of a most extraordinary and beloved man. He's made some very hard days in prison easier for myself and many others.

When Mike was visiting me while I was sick in DC jail, I asked him if he could identify the root of his commitment to POWs and political prisoners. He shared with me that his deciding as a young man to resist serving in the military had been a hard and painful process. This personal experience gave him insight into both the need to resist social injustice and an appreciation of the personal cost that often follows from confronting authority. Ever since that time, he has supported those who resist illegitimate authority and has worked tirelessly to minimize the cost.

For me, Mike embodies the most difficult revolutionary trait to acquire — humility. I'm speaking of the kind of humility, whether arrived at through revolutionary or religious beliefs (or both), that is rooted in a deep love for people and for justice. It is a humility that is manifested in respect for others and for self, in life-long commitment and in quiet courage. That is the kind of person Mike Yasutake is, and it is a true pleasure for me to join you in honoring him.

Dylcia Pagán

Few have the commitment and dedication you have extended to us throughout these past 16 and 1/2 years of incarceration. Each time you visit you bring with you news of new development concerning our release. We have shared your sister and so many beautiful family stories that totally fills my heart with joy. There are not sufficient accolades which can be rendered in your name for you are truly an exceptional compañero, a true champion of humanity. My world is bigger because you have been there struggling, encouraging others to fight for our just cause, the freedom of our homeland.

I imagine you doing your elegant sword dance with the agility of a true warrior. One day I hope to be able to witness your dexterity in person. Today I extend to you a warm embrace accompanied with a heart filled with gratitude.

The Puerto Rican Independence Movement is truly blessed having comrades like you in our ranks. I am forever indebted to you.

Much love to you and your family.
¡Viva Puerto Rico Libre!

Tom Manning

I am honored to have been asked to say a few words about Michael Yasutake.

His name first came to my notice when the book of biographies on political prisoners and prisoners of war was put together, *Can't Jail the Spirit*.

Since then I've come to know that none in that book has more spirit and dedication than Michael. He visited with myself and others while we were at Marion USP and then again after we were moved to Florence ADX.

When I came into the visiting booth at ADX I was alarmed to see that Michael was badly scraped and bruised on the side of his face, with a very bloodshot eyeball and shiner. And it seemed to me that though he tried to make light of it, he was in quite a bit of pain and very tired. Yet there he was visiting with us. Working to maintain the link to those of you struggling out there, bringing us some strength and comfort.

Along with so many others, I'm grateful for this opportunity to say "Thank You Friend." The struggle for Peace and Justice shines brighter with your energy and example.

Julia (Keiko) Higa/Matsui/Estrella

Pacific and Asian American Center for Theology and Strategies salutes Mike Yasutake on this important occasion — to remember the significant work that Mike has done locally, nationally and internationally in working for justice for oppressed peoples and for sovereignty movements all over the world.

Mike has been a mentor for all of us as to how to work untiringly and unceasingly, with so much passion and caring. He is indeed a "saint" in our midst. Mike, we hope you continue to have a telephone glued to your ears and a computer glued to your fingers for another 20 years at least. There is no rest for a "saint."

Carmen Valentín

"He who has been pressed from all sides but remains victorious in spirit will be welcomed in the choir of heroes. He who has overcome the fetters, giving wings to his mind, will enter the golden age of the victorious."

Mis Queridos Compañeros,

Do you have a friend, a comrade who goes back 25 years or so? A person who will always stand out in your mind because he has been there with his extended hand, pulling you up in your hour of need?

I have been fortunate to have a few extraordinary people in my life. Today, I want to share with you a little history of one of those extraordinary folks in my life. His name is Michael Yasutake.

Twenty two years ago, I was in another critical situation, not as serious as imprisonment, but nonetheless one that threatened my livelihood. I had been part of a community struggle. Perhaps many here tonight know about this struggle, which took place at Tuley/Clemente High

School. It was a struggle to better the educational system and the services provided to the Puerto Rican community. We accomplished some short term reforms. The community and the activists involved felt empowered for a short while. The Board of Education and the city government felt threatened by our efforts. They quickly looked for a scapegoat to use as an example in case others were thinking of following suit. I guess I was their perfect idea of a person they were looking for — I was young, idealistic, politically conscious and actively involved in the affairs of the Puerto Rican community. I won that lottery! The system has always looked at me as a perfect example to use when they want to emphasize what not to do against the establishment. I guess I should consider myself lucky to be always on the government's list of *persona non grata*.

My punishment, for not subscribing to the established norms, for attempting to update and correct the history taught in the public school system, for being insubordinate to those who didn't have the interests of the Puerto Rican students at heart, was a transfer to a public school, in the outskirts of the City of Chicago. There were no Puerto Ricans there. I couldn't carry out my mission, so I was forced to resign. I was unemployed for months, looking for a job that would give my life continuity. My reputation as an *independentista*, as a communist, as a controversial figure followed me everywhere. I was marked by the system.

Who would hire such a person? In the entire City of Chicago, there was only one person who would take that chance. That person was Michael Yasutake, Dean of Students at Central YMCA College.

At that time, I thought Michael was just taking a chance. I soon found out that his decision was a politically conscious decision. He knew exactly what he was doing. He knew what being blacklisted meant from his own personal life experience. He was standing up for me, when not even the Puerto Rican professionals and students, who interviewed me at Circle Campus, Northeastern University, Truman College and others, would take that chance.

These same people are still around, some are even "political," they might even be here tonight, they know who they are. These people who interviewed me, knew me well, but chose to buy the system's propaganda.

Hiring me sounds like a small deed. Wrong! If you ever face a situation like that in your lifetime, you'll realize what the government is capable of and how it affects your entire life. I was at one of my lowest points in life — with a son, a mother, myself and a political responsibility — and no job! I will always see this act of solidarity as one of the events in my life that reinforced my belief in humanity — a turning point in my life.

This was the beginning of Michael's and my trajectory of struggle together. He was my boss, his office right next to mine. You can imagine what a great working atmosphere that was, total freedom to allow one's creativity, potential to flourish. Our friendship, comradeship, responsibility blended together so quickly. We worked hard and relentless hours attempting to improve the conditions for minorities and foreign students at that college. Outside of our job responsibility, we also participated actively in the Arab and Iranian student movement. This college became one of the centers of political activity for the Arab and Iranian student struggles.

There was a very productive struggle against the racist school and we found ourselves blacklisted. We were an indestructible team. We made that corrupt empire shake. The institution had just hired a hispanic lackey, Marcelino Cuellar. He was Michael's boss and had to work hard and long hours to try to destroy us and to no avail.

Then, April 4, 1980 came and I had to abandon ship. One of my regrets — believe it or not was leaving that zone of struggle and you! It wasn't long after our capture, perhaps a few weeks, when you appeared at the Chicago County Jail as our spiritual consultant. We had to pray together, that was the Institution's expectation and we did. To this day, I remember the context of that prayer, not an empty

plea, like most religious, traditional prayers. Your prayer offered us hope, consolation, strength — a prayer of resistance. The essence of these words have never left my soul.

I had lost my belief in the religious community until Michael Yasutake came along. Through his example, he ignited my soul and gave me back that spirituality that doesn't come from going to church but that only the true Christian or religious person acquired by putting their bodies/deeds where their words are. Michael is the kind of Christian that exemplifies the fact that revolution and religious beliefs are compatible and separated by nothing. I'm referring to the true essence of religion.

Michael's spirit is that of a true revolutionary — true Christian! You are one of the indispensable to the Puerto Rican Prisoners of War and Political Prisoners as well as to all the oppressed.

You have left no stone unturned. You have brought your friends, colleagues, family members to our side. Your influence is contagious. From the moment of our capture, you have traveled far and wide, have called many, written documents, held vigils, visited us throughout the United States — You have done it all for our release.

The best story, and perhaps you can tell this one tonight — was when you wrote to that representative in the Japanese government asking for political asylum for me. In your letter, you mentioned our charges and the disproportionality of the charges. In the reply you received from the Japanese official, he made it abundantly clear that if I had been captured in Japan, They would have executed me expeditiously for these charges. I wish I had kept this document. for it had a touch of humor, or so it seemed at the time.

If I were arrogant, I would say that you came to the Puerto Rican struggle because of our personal experiences and participation in struggle prior to my capture. That would not be fair to you, for you have been a man of struggle for life. You have always stood on the

right side of reason, that is primarily why you have stood by us. The Righteous Struggle of the Puerto Rican People brought you to us and has kept you on our side for all these 17 years.

You have always had your hand extended to those that need you. I was not the exception!

I love and respect you greatly.

Juan Segarra Palmer

Dios te bendiga. May the love of God, the peace and grace of our Lord, Jesus Christ, and the presence of the Holy Spirit be with you always.

On the same day that I received the invitation to send you a message, I received this reproduction with Mahatma Gandhi's phrase — "You must be the change you wish to see in the world."

You know that angel means "messenger of God," and that is what you were for me. I praise and thank God for his infinite mercy and love in sending you to me on two occasions.

Ansau of Herat wrote in his Invocations:

'In the path to God, two temples mark the stages, the material temple and the temple of the heart. Make your best endeavor to worship in the temple of the heart.'

Thank you, Michael, for bringing me to the temple of the heart by your example.

"You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are not the light of the world. a city set on a mountain cannot be hidden. Nor can they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

[Matt. 5:13-16]

"Then the King will say to those on his right, 'Come you who are blessed by my Father. Inherit the Kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.'" [Matt. 25:34-36]

"Blessed are the peacemakers, for they will be called children of God."
[Matt. 5:8] Thank you.

Bill Dunne

I appreciate this opportunity to convey a message to and through this gathering in recognition of Reverend Mike Yasutake's lifetime of struggle against injustice and for a more equitable social reality. Of particular import to me has been Mike's work in resistance to three generations of the use of imprisonment as an instrument of political repression. Beginning with opposition not just in word but in deed to racist internment policies of the World War II era in the US, continuing through support of imprisoned war resisters of the Vietnam era, and extending into ensuring remembrance of the political prisoners in the US Gulag Archipelago of the new world order, Mike has done much to reduce the ability of iron bars to cage. He has devoted great time, energy, and resources to countering official disinformation that seeks to criminalize political prisoners and the social progress whose pursuit led to our incarceration and has incorporated our voices into that work. His visits to any of us have not only demonstrated that we are not forgotten, but also have limited our victimization at the hands of the state by giving notice that big brother is being watched. If such aid, assistance and promotion of political prisoners and their causes were all that Mike has done, it would be more than enough. But that has been only one aspect in a tapestry of championing social justice from individual level of counseling to international work on behalf of human rights for all people. For all of it, Mike, I can only salute you. The future holds promise!

Susan Rosenberg

Walking into a prison visiting room and glimpsing Mike patiently waiting is one of those rare treats for me. I have seen and talked with Mike in as many prisons as I've been in. Over the last 12 years, whenever conditions necessitated Mike was there to respond, to support, to urge, to demand of the authorities — do the right thing. His solidarity with me and others has been crucial.

I could chronicle all the different interventions Mike has made, but I think the thing that stands out most is Mike's unconditional love that I feel from him. Love and respect. If I haven't told you lately Mike, you have all my love and respect right back.

Marilyn Buck

By the end of the '80s I was tired. Dr. Mutulu Shakur and I had fought the US government for 3 years in the courts, charged with conspiracy to support the New African Independence Movement and free political prisoners by raising funds through expropriations. From New York, I had been taken to Washington DC to be tried as part of the Resistance Conspiracy case.

You came to visit us there in Washington, undeterred by our charges of conspiring to attack US military policy and institutions. Your support for all the POWs and political prisoners was a breath of life and spirit for me, penetrating the harshness and the hatred directed at us by the government. You offered each of us something special. For me, it was the bond of you being an Episcopal priest; my father had been one. Important, even though I'm not religious. You also brought Mitsuye, your sister to visit. You brought your own family. That is a special gift. Mitsuye too works on behalf and continues to visit the women POWs and political prisoners at the federal prison in Dublin, CA.

Years have passed. We have all grown older and still you are in the

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Years have passed. We have all grown older and still you are in the

front lines of support for us as well as oppressed nations struggles from Hawaii and Okinawa and Taiwan. I've learned so much from you about these struggles including that as internationalist as I have been for three decades, I had not learned enough about solidarity on all fronts. A measure of growth that is needed and possible even behind these walls. You continue to give and give. Your work and spirit are immeasurable and treasured.

I close my eyes and imagine you Michael, in other times. At the risk of being called irreverent I believe that had you been living in about 33AD you would have been there advocating for slaves as well as the subversive Jesus. The Romans and Herod would have hated to see you coming!

Carry on dear Michael. May others join with you in this lifelong march for human liberation and justice.

Yu Kikumura

I am a Japanese Political Prisoner accused by the government of being an "international terrorist" — a member of the Japanese Red Army, incarcerated at Marion and now Florence ADX.

I met the Reverend Yasutake (Yasutake-Sensei in Japanese) at the MCC in New York in 1989 while I was jailed there. Since then, Yasutake-Sensei has supported me spiritually, politically, and materially.

When I was in Marion (where I had been sent just after the trial, not because of any legal reason, but for the political reason alleging I am an "international terrorist"), he visited me on several occasions. Even after I was transferred to the USP ADX Florence on the same political grounds, he has visited me here. My family and friends in Japan have been unable to visit me during nine years of incarceration. Since the government does not allow me social visits by friends in the US, his visits are so important, because they encourage and refresh my spirits.

His help also involves political support, coordinating my political support groups in both Japan and the US through his visits to Japan. He participated in the Support Committee in New York. This political support is indispensable, since I am challenging the unlawful, long sentence imposed on me by filing a habeas corpus petition. I was sentenced to 22 years solely based on allegations of six attempted murders for which I have never been charged, tried, not convicted. I received this sentence despite the fact that the law provides only ten years as the statutorily allowable maximum sentence for the crime which I was convicted of. Under the ten year sentence, I should have been released by now. Yasutake-Sensei provided an outstanding role. His political, spiritual and physical commitment to support me politically, a political prisoner, is inexpressibly precious.

On this occasion, I would like to extend my heartfelt appreciation to Yasutake-Sensei for his selfless and unceasing support.

Thank you, Yasutake-Sensei

Dr. Mutulu Shakur

In these days and times when the course of justice and human rights has taken a back seat to materialism and hegemony, the human character that speaks for those who can't, who breaks the wall of isolation to bring comfort and hope, is a true example of what we should all be struggling to be. That is what Reverend Seiichi Michael Yasutake embodies.

In the two visits and various letters he has shared with me his love for his family, for his work, and of course, for his kendo, all of which give him strength. I'm thankful for his concern, the books that he sends, and just knowing he is out there if it becomes unbearable for this Prisoner of War for New African Independence.

OSCAR LOPEZ RIVERA

Michael's last visit once again illustrated the great courage, sensitivity and spiritual strength possessed by this great man, friend and ally of our people and his struggle for justice, freedom and democracy. His face was badly bruised, he had a blackened eye that was almost completely closed and was walking on a leg that barely supported him. With all of the pain on his face, with all of the inconveniences of the visiting room, and in spite of the dehumanizing atmosphere that already existed, he shared his time with us in the same affectionate and enthusiastic manner that he has since I have known him. Even the jailers were impressed at knowing that he had suffered such a serious fall and would not permit his pain to interfere with the visit.

This example reflects his practice and helps us understand how it was possible to survive the hard, cruel and barbaric experiences of the concentration camps for the Japanese without permitting them or the US government (which imposed those conditions on him) to poison his heart and mind with hate, fear and racial prejudice. What we see is a human being committed to justice and freedom for all of humanity, as if his principal cause was to respond and live up to the challenge made by Ghandi to all Christians of the Western countries. I hope that each day brings him more strength and better health and helps him feel a sense of accomplishment at carrying out his mission. His example will last forever.

I send you an embrace full of affection and respect. Forward with courage and much faith.

LAURA WHITEHORN

To be visited in prison by Michael Yasutake is to be reinvigorated, lifted, and warmed with strength. His presence is one of dignity, of resilience, of the passion and compassion that together make him the human rights warrior he is. He has accomplished so much and made the lives of political prisoners and POW's so much more bearable and more productive. He does it with a minimum of fanfare, and I think he must often get taken for granted, as he doesn't call attention to his achievements or to his efforts. I'm glad this evening's tribute is taking place so that we can all call attention to this irreplaceable man. We are fortunate to have him amongst us. Thank you, Michael, for your bottomless hearts— source of love and courage— and for giving us all an example to emulate.

CONGRATULATIONS MIKE!

From your secular
comrades in
resistance in
Brooklyn

Michael Yasutake:

We salute you for your dedication to prisoners of conscience, for the gentle, yet determined, way in which you have fought against injustice all of your life, for being outspoken, for taking risks, for your persistence over the long haul and for never giving up your vision, even when its preservation meant there was a price to pay.

Committee to End the
Marion Lockdown

The Racial Justice
Working Group of
the National
Council of Churches

sends its

gratitude to

the Rev. S.

Michael

Yasutake



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 Phone (312)641-5151 Fax (312)641-1250

**Special thanks to
 Mike Yasutake for
 years of dedication
 to promoting human
 rights. It has been
 an honor to work
 with you!**

From the staff at Eighth Day Center for Justice:

Yaa Asantewa
 Dolores Brooks
 Carol Cook
 Mary Kay Flanagan
 Dorothy Pagosa
 Joellen Sbrissa

Robert Bossie
 Charles Carney
 Kathleen Desautels
 Thomas Joyce
 John Poole
 Mark Weber

**Thanks Mike
 for your
 continuing
 faithfulness!**

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President: Loretta Williams
 Director: Reverend Joseph Agne

Interfaith Prisoners of
Conscience Ministry

salutes

the
Reverend
Seiichi
Michael
Yasutake

for all his efforts

The National
Interreligious Task Force
on Criminal
Justice acknowledges
with deep
appreciation and
gratitude
Mike Yasutake's
ministry in his quest for
justice, peace, and
reconciliation

FIREWORKS

salutes the
Rev. Seiichi Michael
Yasutake for his
work for the
freedom of political
prisoners and
prisoners of war in
the United States

United Church Board for
Homeland
Ministries
offers its thanks to the
**Reverend Seiichi
Michael Yasutake**
for his continuing
commitment and
strength

Rev. C. Nozomi Ikuta, Director

The National Campaign to
Stop Control Unit
Prisons, on the occasion of its
third annual conference,
salutes the Rev. S. Michael
Yasutake for his work on
behalf of prisoners
everywhere

Citizens Alert and the Coalition to
End Police Torture and
Brutality offer congratulations, with
our deepest respect and
affection, to our friend and
colleague,
Mike Yasutake

THANKS MIKE!
Prairie Fire
Organizing Committee

PFOC joins all of you here
tonight and many, many
others to salute Michael
Yasutake for his undying
commitment to the
pursuit of human rights
in the United States and
all over the world.

Michael, your strength
has been essential to the
strength of the move-
ment for justice sparked
by political prisoners.

The Committee to
Return Silvia Baraldini
to Italy

3543 W. 18th St., #30 San
Francisco, CA 94110

POB 02-1140
Brooklyn, NY 11202

Hawaii Episcopal
Pacific Asiamerican
Ministry offers thanks and
appreciation to the
Reverend Seiichi
Michael Yasutake

On behalf of Puerto Rican Prisoners
of War and Political Prisoners in
United States prisons,
We Salute You!

National Committee to Free Puerto Rican
Prisoners of War and Political Prisoners

Alejandrina Torres
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Carlos Alberto Torres
Antonio Camacho
Alberto Rodríguez

**It's Time to
Bring Them
Home!**



Michael: Thank you for your years of generous, loyal commitment to the fight for the freedom of political prisoners and prisoners of war. We appreciate you deeply. Love/Venceremos,
**Out of Control, Lesbian Committee to Support Women
Political Prisoners and POWs**

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